

| <b>Environment &amp; Leisure Working Group</b> |             |               |                  |                  |                  |
|--|-------------|---------------|------------------|------------------|------------------|
| <b>Meeting Date</b>                            |             |               | <b>03-Sep-20</b> | <b>10-Dec-20</b> | <b>25-Mar-21</b> |
| <b>Item</b>                                    | <b>Lead</b> | <b>Origin</b> |                  |                  |                  |
| Place St Maur Update                           | RA/JRW      |               | *                |                  |                  |
| Emergency Planning Update                      | MR          |               | *                |                  |                  |
| Place St Maur                                  | RA/JRW      |               |                  | *                |                  |
| Safer Arun Partnership Review                  | GB          |               |                  | *                |                  |
| Tree Planting Strategy                         | RM          |               |                  | *                |                  |
| Climate Change Update                          | PD          |               |                  | *                |                  |
| Wellbeing Review                               | RW          |               |                  |                  | *                |
| Place St Maur                                  | RA/JRW      |               |                  |                  | *                |
| Enforcement Contract Update                    | OH/DC       |               |                  |                  | *                |
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| <b>Agenda Prep Timetable</b>                   |             |               |                  |                  |                  |
| <b>Draft Reports to Committees by 9am</b>      |             |               | <b>20-Jul-20</b> | <b>26-Oct-20</b> | <b>08-Feb-21</b> |
| <b>Agenda Prep Date 16:30</b>                  |             |               | <b>06-Aug-20</b> | <b>12-Nov-20</b> | <b>25-Feb-21</b> |
| <b>Room</b>                                    |             |               | Pink             | Blue             | Blue             |
| <b>Final Reports to Committees by 9am</b>      |             |               | <b>17-Aug-20</b> | <b>23-Nov-20</b> | <b>08-Mar-21</b> |
| Despatch Agendas by 2pm Thurs                  |             |               | 20-Aug-20        | 26-Nov-20        | 11-Mar-21        |
| <b>Date of Meeting 6pm</b>                     |             |               | <b>03-Sep-20</b> | <b>10-Dec-20</b> | <b>25-Mar-21</b> |
| <b>Room</b>                                    |             |               | Pink             | Pink             | Pink             |
| OSC Meeting Dates                              |             |               | <b>01-Dec-20</b> | <b>23-Mar-21</b> | <b>TBC</b>       |
| Cabinet Meeting Dates                          |             |               | 19-Oct-20        | 08-Feb-21        | 10-May-21        |
| Full Council Meeting Dates                     |             |               | 11-Nov-20        | 17-Feb-21        | <b>TBC</b>       |